

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TIRUPATI MONTESSORI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAUKAHNDI, KAMALAPUR, MADARPUR ROAD, LUCKNOW, LUCKNOW, UTTAR PRADESH - 226501
5	PRINCIPAL NAME	Mrs. Shital Singh
6	PRINCIPAL QUALIFICATION	M.Sc,B.Ed
7	SCHOOL EMAIL ID	tmskamalapur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8853415597

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/141h_yZWS75-dhfrtmiBG72bi9rdTaAlq/view?usp=drive_link">https://drive.google.com/file/d/141h_yZWS75-dhfrtmiBG72bi9rdTaAlq/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1oxe6aoJlmqnNVqoEzWdqsbMOCH8r4pff/view?usp=drive_link">https://drive.google.com/file/d/1oxe6aoJlmqnNVqoEzWdqsbMOCH8r4pff/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/13A82mLaoqR4UTyNzg9pil-gA4nLQi9o7/view?usp=drive_link">https://drive.google.com/file/d/13A82mLaoqR4UTyNzg9pil-gA4nLQi9o7/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1-uk1yRRyo-r_FuO_F4GHYQleAfjA_PPrm/view?usp=drive_link">https://drive.google.com/file/d/1-uk1yRRyo-r_FuO_F4GHYQleAfjA_PPrm/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1WouAlug-yrSL50F9nM9gCOscTVyKz2ZK/view?usp=drive_link">https://drive.google.com/file/d/1WouAlug-yrSL50F9nM9gCOscTVyKz2ZK/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1IyNCflzRF5UqPXm35D0dZbDbs5z10FL7/view?usp=drive_link">https://drive.google.com/file/d/1IyNCflzRF5UqPXm35D0dZbDbs5z10FL7/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1NYrV7N47DFiOFvVT_HhZHw3kOdgg9qGS/view?usp=drive_link">https://drive.google.com/file/d/1NYrV7N47DFiOFvVT_HhZHw3kOdgg9qGS/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/16inneQdxWevtdolCrp5DK11G47IPK7w7/view?usp=drive_link">https://drive.google.com/file/d/16inneQdxWevtdolCrp5DK11G47IPK7w7/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/13emKlwyV64pg4_orj_rYzOp09Js3qUx_/view?usp=drive_link">https://drive.google.com/file/d/13emKlwyV64pg4_orj_rYzOp09Js3qUx_/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1t3L92CkFuJjtBUEW5o3eKiad5hTOygBD/view?usp=drive_link">https://drive.google.com/file/d/1t3L92CkFuJjtBUEW5o3eKiad5hTOygBD/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Shital Singh
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6153
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Sheetal Singh	PRINCIPAL	M.SC
2	Garima Sinha	PRT	B.ed
3	Archita singh	PRT	Post Graduation
4	Madhu Verma	TGT	NTT
5	Pooja Yadav	TGT	D.led
6	Umesh Yadav	TGT	B .TC
7	Meenu Verma	TGT	B.ED
8	Roli Yadav	TGT	B.ED
9	Priya Dwivedi	TGT	B.ED
10	Gunjan Mishra	PRT	D.led
11	Shashank Dwivedi	PRT	B.ed

12	Suyesh Dubey	TGT	B.ed
13	Ankit Pal	PRT	B.ed
14	Deepak Shukla	TGT	B .TC
15	Arti Yadav	PRT	D.led
16	Shreya Sahu	TGT	B.ed
17	Swati Saxena	TGT	B.ed
18	Rakesh Shukla	PRT	B.PED
19	Vijeta Upadhayay	PRT	M.Com